

Form RSC

United States Bankruptcy Court

WESTERN DISTRICT OF PENNSYLVANIA

RESCHEDULED MEETING NOTICE
NOTICE COMMENCEMENT OF CASE UNDER CHAPTER 13
OF THE BANKRUPTCY CODE
MEETING OF CREDITORS, AND FIXING OF DATES
Case No. 20-20296-CMB

In re: Debtor(s) (name(s) used by the debtor(s) in the last 6 years, including married, maiden, trade, and address):

Fred Ayres III
344 Church Street
Bridgeville, PA 15017

Social Security No.:
xxx-xx-3183

Employer's Tax I.D. No.:

NAME/ADDRESS OF ATTORNEY FOR DEBTOR
Brian C. Thompson
Thompson Law Group, P.C.
125 Warrendale Bayne Road
Suite 200
Warrendale, PA 15086
Telephone number: 724-799-8404

DATE/TIME/LOCATION OF MEETING OF
CREDITORS
June 1, 2020
01:00 PM
3251 U.S. Steel Tower, 600 Grant Street, Pittsburgh, PA
15219

NAME/ADDRESS OF TRUSTEE
Ronda J. Winneccour
Suite 3250, USX Tower
600 Grant Street
Pittsburgh, PA 15219
Telephone number: 412-471-5566

CONFIRMATION HEARING DATE/TIME/LOC
June 1, 2020
01:00 PM
3251 U.S. Steel Tower, 600 Grant Street, Pittsburgh, PA
15219

**MEETING RESCHEDULED DUE TO COVID-19. ALL OTHER
DEADLINES FROM PRIOR NOTICE REMAIN THE SAME.**

Dated: 3/25/20

BY THE COURT

Carlota M. Bohm
Judge

Certificate of Notice Page 2 of 3
 United States Bankruptcy Court
 Western District of Pennsylvania

In re:
 Fred Ayres, III
 Debtor

Case No. 20-20296-CMB
 Chapter 13

CERTIFICATE OF NOTICE

District/off: 0315-2

User: lfin
 Form ID: rscCOVID

Page 1 of 2
 Total Noticed: 21

Date Rcvd: Mar 25, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 27, 2020.

db +Fred Ayres, III, 344 Church Street, Bridgeville, PA 15017-1809
 cr +New Residential Mortgage Loan Trust 2017-3, Robertson, Anschutz, Schneid & Crane LLC,
 10700 Abbotts Bridge Road, Suite 170, Duluth, GA 30097-8461
 cr +Peoples Natural Gas Company LLC, c/o S. James Wallace, P.C., 845 N. Lincoln Ave.,
 Pittsburgh, PA 15233-1828
 15189921 +Allegheny Health Network, PO Box 645266, Pittsburgh, PA 15264-5250
 15189922 +Bridgeville Borough, 425 Bower Hill road, Bridgeville, PA 15017-2379
 15198068 ++CITIZENS BANK N A, ATTN BANKRUPTCY TEAM, ONE CITIZENS BANK WAY, JCA115,
 JOHNSTON RI 02919-1922
 (address filed with court: Citizens Bank N.A., One Citizens Bank Way, JCA115,
 Johnston, Rhode Island 02919)
 15189923 +Chartier Valley School District, 2030 Swallow Hill Road, Pittsburgh, PA 15220-1699
 15189924 +Citizens Auto Finance, 480 Jefferson Blvd., Warwick, RI 02886-1359
 15189926 +Mr. Cooper, 8950 Cypress Waters Blvd., Coppell, TX 75019-4620
 15189927 +New Residential Mortgage, Loan Trust 2017-3, c/o PHH Mortgage Corporation,
 One Mortgage Way, Mount Laurel, NJ 08054-4637
 15208216 +Northwest Bank, P.O. Box 337, Warren, PA 16365-0337
 15189928 +Northwest Bank, PO Box 1793, Warren, PA 16365-6793
 15189929 +PHH Mortgage, PO Box 5459, Mount Laurel, NJ 08054-5459
 15189930 +Robert Crawley, Esquire, RAS Citron, LLC, 133 Gaither Drive, Suite F,
 Mount Laurel, NJ 08054-1710
 15189932 +Select Portfolio Servicing, 1123 Parkview Drive, Covina, CA 91724-3748
 15189933 +South Fayette SD and Township, 515 Millers Run Road, Morgan, PA 15064-9726
 15189935 +Visa, PO Box 6818, Carol Stream, IL 60197-6818

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg E-mail/Text: RVSVCBICNOTICE1@state.pa.us Mar 26 2020 04:53:29 Pennsylvania Dept. of Revenue,
 Department 280946, P.O. Box 280946, ATTN: BANKRUPTCY DIVISION,
 Harrisburg, PA 17128-0946
 15198068 E-mail/Text: Bankruptcy.RI@Citizensbank.com Mar 26 2020 04:51:37 Citizens Bank N.A,
 One Citizens Bank Way, JCA115, Johnston, Rhode Island 02919
 15189924 +E-mail/Text: Bankruptcy.RI@Citizensbank.com Mar 26 2020 04:51:37 Citizens Auto Finance,
 480 Jefferson Blvd., Warwick, RI 02886-1359
 15189925 +E-mail/Text: bankruptcypdt@mcmcg.com Mar 26 2020 04:54:03 Midland Credit Management Inc,
 2365 Northside Drive, Suite 300, San Diego, CA 92108-2709
 15189931 +E-mail/Text: jennifer.chacon@spservicing.com Mar 26 2020 04:56:09
 Select Portfolio Servicing, P.O. Box 65250, Salt Lake City, UT 84165-0250
 15189934 +E-mail/PDF: gecscedi@recoverycorp.com Mar 26 2020 04:49:42 Synchrony Bank, PO Box 965005,
 Orlando, FL 32896-5005

TOTAL: 6

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****
 cr U.S. Bank National Association, as indenture trust

TOTALS: 1, * 0, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++' were redirected to the recipient's preferred mailing address
 pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 27, 2020

Signature: /s/Joseph Speetjens

District/off: 0315-2

User: lfin
Form ID: rscCOVID

Page 2 of 2
Total Noticed: 21

Date Rcvd: Mar 25, 2020

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 25, 2020 at the address(es) listed below:

Brian C. Thompson on behalf of Debtor Fred Ayres, III bthompson@ThompsonAttorney.com, blemon@thompsonattorney.com;mgillespie@thompsonattorney.com;bthompson@ecf.courtdrive.com;jgorze@thompsonattorney.com;mswenson@thompsonattorney.com;jcastello@thompsonattorney.com
James Warmbrodt on behalf of Creditor U.S. Bank National Association, as indenture trustee, for the holders of the CIM Trust 2017-3, Mortgage-Backed Notes, Series 2017-3 bkgroup@kmillawgroup.com
Office of the United States Trustee ustpregion03.pi.ecf@usdoj.gov
Ronda J. Winnecour cmecf@chapter13trusteewdpa.com
S. James Wallace on behalf of Creditor Peoples Natural Gas Company LLC sjw@sjwpgh.com, Equitablebankruptcy@peoples-gas.com;srk@sjwpgh.com
Sindi Mncina on behalf of Creditor New Residential Mortgage Loan Trust 2017-3 smncina@rascrane.com

TOTAL: 6